

2024 State Envirothon Competition Results

Camp Wood in Elmdale, Kansas - April 24, 2024

| Team No. | School | Aquatics Ecology | TB | Current Issue | TB | Forestry | TB | Orals | Rangeland | TB | Soils Land Use | TB | Wildlife | TB | Total | Place |
|----------|------------------------|------------------|----|---------------|----|----------|----|-------|-----------|----|----------------|----|----------|----|-------|-------|
| 1 | St. John's Catholic | 84.5 | 1 | 71 | 3 | 64 | 3 | 100 | 73 | 4 | 90 | 1 | 91 | 3 | 574 | 1st |
| 2 | Manhattan | 67 | 1 | 56 | 4 | 85 | 0 | 100 | 58 | 4 | 96 | 2 | 88 | 3 | 550 | 2nd |
| 3 | Holton | 63.5 | 1 | 75 | 4 | 70 | 0 | 100 | 70 | 3 | 85 | 3 | 63 | 3 | 527 | 3rd |
| 4 | Mission Valley | 58 | 0 | 58 | 3 | 70 | 1 | 95 | 56 | 4 | 66 | 2 | 69 | 4 | 472 | 4th |
| 6 | Olathe North | 56.5 | 0 | 71 | 2 | 46 | 0 | 95 | 38 | 4 | 66 | 0 | 72 | 3 | 445 | 5th |
| 5 | Coffeyville | 35 | 0 | 54 | 3 | 44 | 0 | 95 | 62 | 1 | 72 | 0 | 48 | 3 | 410 | 6th |
| 7 | Jefferson County North | 61.5 | 0 | 50 | 3 | 34 | 1 | 90 | 38 | 3 | 63 | 0 | 69 | 3 | 406 | 7th |
| 10 | Rock Creek | 47.5 | 0 | 58 | 2 | 49 | 0 | 90 | 52 | 4 | 57 | 0 | 39 | 1 | 393 | 8th |
| 8 | Jayhawk Linn | 56.5 | 0 | 45 | 1 | 32 | 0 | 90 | 34 | 3 | 51 | 1 | 36 | 4 | 345 | 9th |
| 9 | Uniontown | 39.5 | 0 | 21 | 1 | 28 | 1 | 90 | 28 | 1 | 45 | 0 | 42 | 1 | 294 | 10th |

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| | | | | |
|-------------------------|---|---------------------|-----|-------|
| <u>Aquatics/Ecology</u> | - | St. John's Catholic | 1st | Place |
| | - | Manattan | 2nd | Place |
| | - | Holton | 3rd | Place |

| | | | | |
|--|---|---------------------|-----|-------|
| <u>Current Issue - "Renewable Energy For A Sustainable Future"</u> | - | Holton | 1st | Place |
| | - | St. John's Catholic | 2nd | Place |
| | - | Olathe North | 3rd | Place |

| | | | | |
|-----------------|---|----------------|-----|-------|
| <u>Forestry</u> | - | Manhattan | 1st | Place |
| | - | Mission Valley | 2nd | Place |
| | - | Holton | 3rd | Place |

| | | | | |
|--------------------------|---|---------------------|-----|-------|
| <u>Oral Presentation</u> | - | Manhattan | 1st | Place |
| | - | St. John's Catholic | 2nd | Place |
| | - | Holton | 3rd | Place |

| | | | | |
|------------------|---|---------------------|-----|-------|
| <u>Rangeland</u> | - | St. John's Catholic | 1st | Place |
| | - | Holton | 2nd | Place |
| | - | Coffeyville | 3rd | Place |

| | | | | |
|---------------------------|---|--------------------|-----|-------|
| <u>Soils and Land Use</u> | - | Manhattan | 1st | Place |
| | - | St John's Catholic | 2nd | Place |
| | - | Holton | 3rd | Place |

| | | | | |
|-----------------|---|---------------------|-----|-------|
| <u>Wildlife</u> | - | St. John's Catholic | 1st | Place |
| | - | Manhattan | 2nd | Place |
| | - | Olathe North | 3rd | Place |

| | | | |
|------------------------|-----------|---|---------------------|
| <u>Overall Placing</u> | 1st Place | - | St. John's Catholic |
| | 2nd Place | - | Manhattan |
| | 3rd Place | - | Holton |